# BAREFOOT GEN

THE NEVER-ENDING WAR

**VOLUME FIVE** 



Keiji Nakazawa



Barefoot Gen is the powerful, tragic, autobiographical story of the bombing of Hiroshima and its aftermath, soon through the eyes of the artist as a young boy growing up in Japan. The honest portrayal of emotions and experiences speaks to children and adults everywhere. Barefoot Gen serves as a reminder of the suffering war brings to innocent people, and as a unique documentation of an especially horrible source of suffering, the atomic bomb. This is part five of a ten-part series.

"Gen effectively bears witness to one of the central horrors of our time Give yourself over to... this extraordinary book; get used to those down eyed faces and the unfamiliar story-telling conventions of Japanese manga (comix to us). This vivid and harrowing story will then burn a radioactive crater in your memory that will never let you forget it. Class la one of those very few comix that actually pulls off the essential magic trick... those little marks on paper come to fully realized life."

Art Spiegelman, cartooniat Winner of the Pulitzer Prize for Maus

"...some of the best comics ever done... Nakazawa, I'm sure, will be considered one of the great comic artists of this century, because he tells the truth in a plain, straightforward way, filled with real human foolings."

R. Crumb, cartoonist

"Nakazawa's graphic presentation of what it was like to survive the bombing of Hiroshima should be required reading for all citizens, beginning with the President. Perhaps then we might gain the maturity to stop such madness."

Hunter and Amory Lovina Friends of the Earth





## 5 BAREFOOT GEN

THE NEVER-ENDING WAR

**VOLUME FIVE** 



Keiji Nakazawa

Memoir/History

LAST GASP

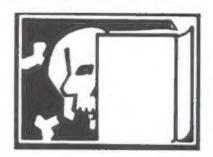
Nakazawa

### **BAREFOOT GEN**

VOLUME FIVE: THE NEVER-ENDING WAR

**KEIJI NAKAZAWA** 

**Translated by Project Gen** 



LAST GASP OF SAN FRANCISCO

Published by Last Gasp of San Francisco 777 Florida Street, San Francisco, California, 94110 www.lastgasp.com

First serialized under the title *Hadashi no Gen* in Japan 1975. 10 9 8 7 6 5 4 3 2 1

ISBN-13: 978-0-86719-596-5

© Keiji Nakazawa 2007 Introduction © Steven Okazaki 2007

All rights reserved. No part of this book may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, xerography, scanning, or any information storage or retrieval system now available or developed in the future, without prior written permission from the publisher.

Translation by Project Gen

Volume 5 Translators: Joanne Higashi, Kiyoko Nishita, George Stenson, Michiko Tanaka

Project Gen Volunteers: Namie Asazuma, Michael Gordon, Kyoko Honda, Yukari Kimura, Nobutoshi Kohara, Nante Kotta, Kazuko Yamada

Edited by Alan Gleason and Colin Turner Production: Colin Turner Layout: Chris Long

Printed in China by Prolong Press Ltd.

#### **Forever Changed**

#### Steven Okazaki

When Americans talk about Hiroshima and Nagasaki, it usually turns into an unpleasant, irresolvable argument about the decision to drop the bombs. The people who feel it was justified back up their opinion not with facts, but more opinions — that the Japanese were set to fight to their last bamboo stick; that Japan's inhumanity in Nanking and elsewhere justified the inhumanity of the atomic bomb; that tens of thousands, no, hundreds, no, a million, no, ten million lives were saved. This need to deny, minimize or justify the horror dominates the discourse. The discussion rarely gets around to what actually happened.

When Japanese talk about Hiroshima and Nagasaki, the story starts on the morning of August 6, disconnecting the bombings from the rest of the war, as if they were completely innocent victims, not conscious participants and aggressors. And when they speak of the hibakusha, the survivors of the bombings, they often use a reverent tone, signifying that the hibakusha are special, somehow different, physically or spiritually, not like us. But being different, separate from the whole, makes most Japanese uncomfortable so the hibakusha are treated as pariah.

In different ways, both sides have tried to silence the hibakusha.

I read John Hersey's book, saw the powerful photographs by Hajime Miyatake and Yosuke Yamahata, watched the shocking archival footage in *Hiroshima Mon Amour*, and knew it was devastating and horrible. But it still felt like history, distant and disconnected from the world I lived in. There were also boring, didactic accounts from scientists, military personnel, politicians and historians. But there was little or nothing from the people who were

there, the people who looked up when they heard the B-29, and whose lives were, from that moment on, forever changed.

Barefoot Gen, which first appeared in Japanese in 1972 and in English in 1978, was a revelation. It changed my understanding of Hiroshima. It made it real, human, unavoidable. It exposed the disturbing things that no one had openly discussed before -- the zealotry of the nationalists, the oppression of dissenters, the terrible treatment of Koreans, the cruel prejudice against the hibakusha by other Japanese. And Keiji Nakazawa's voice was not gentle and poetic, stereotypically Japanese. It was loud, clear, direct and angry. "I saw it!" he proclaimed.

Nakazawa's groundbreaking comic book series made a difficult, controversial subject accessible and real to anyone who could read. I wonder, did his publisher know what he was doing when he encouraged the young cartoonist to tell his story, in detail, before, during and after the bombing? Did he know how fearless, arrogant and honest Nakazawa would be? Did he have any idea of its potential impact, to move and inspire people around the world?

I read *Barefoot Gen* for the first time in 1980 and it changed my life. It excited me and inspired me to play a part in helping tell the story of Hiroshima and Nagasaki.

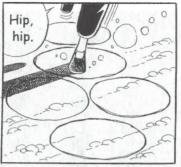
(Steven Okazaki is an Academy Award-winning film-maker who has made several films about the hibakusha, beginning with *Survivors* (1982). Keiji Nakazawa appears in his Academy Award-nominated *The Mush-room Club* (2005), a personal film about the city and people of Hiroshima, and *White Light/Black Rain: The Destruction of Hiroshima and Nagasaki* (2007), which tells the story of the bombings through interviews with fourteen hibakusha.)

#### **BAREFOOT GEN**

THE NEVER-ENDING WAR





























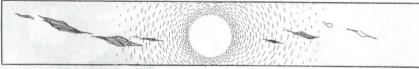










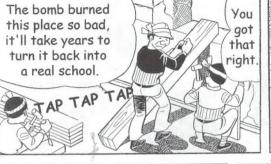




Sign: Motokawa Primary School









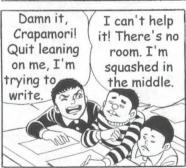


like my

legs are

gonna





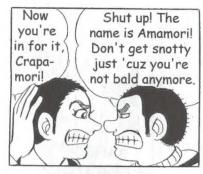


Brrr...

It's so

cold.







Even if it's crowded, there's no use whining. Hurry up and write your essays. The bomb burned down the whole school, there's nothing we can do about it... Can't you understand that? We should get some more desks pretty soon.

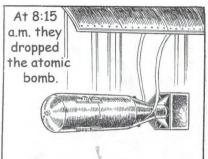




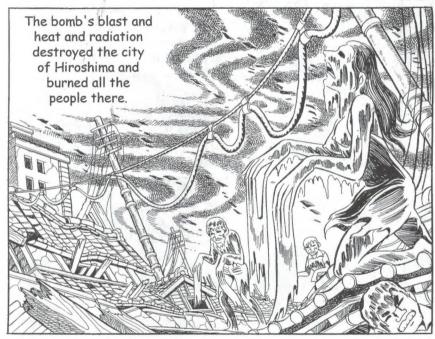




My Family by Gen Nakaoka, Grade 4 Class 2 There used to be seven people in my family.

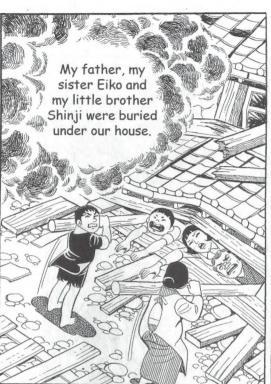














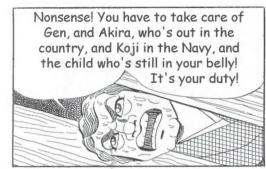




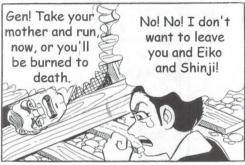








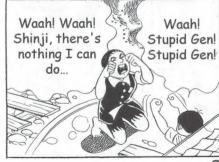








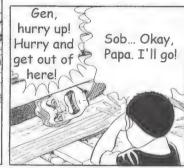




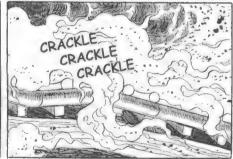
















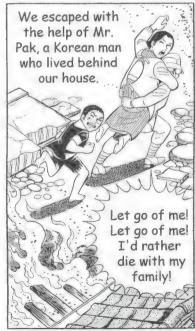


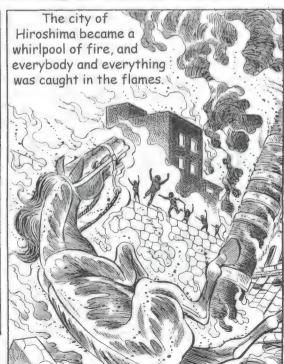






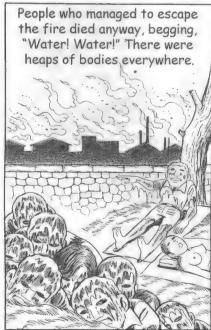


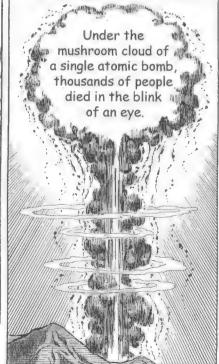


















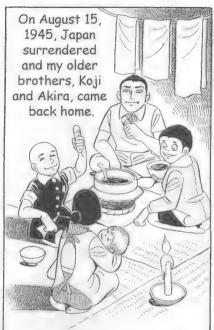


People who arrived later to look for relatives, and the soldiers who came to dispose of the bodies, got sick from the radiation.

Many died after getting terrible diarrhea or vomiting blood.



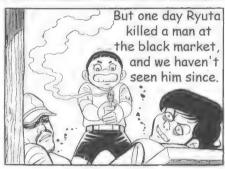




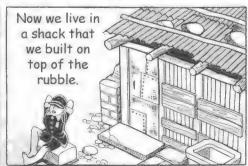


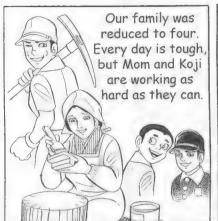


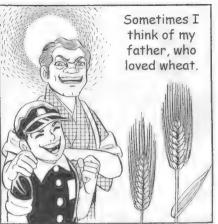












Gen, be like a stalk of wheat. It puts out green shoots in the harsh winter...



and no matter often it's trampled, it grows up straight and tall, and bears fruit.



It has been two
years since the
A-bomb fell. The
hair grew back
on my head. I'm in
the fourth grade
now. No matter
how bad things may
be, I'm never going
to give up. The end.



















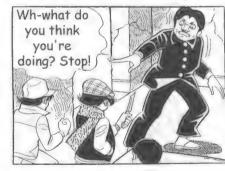
































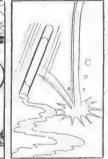
























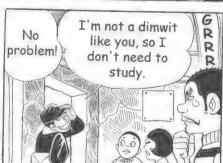


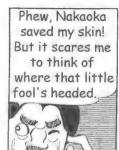














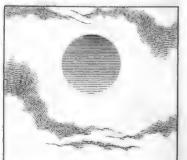




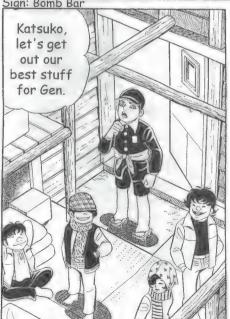




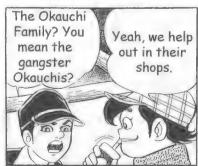


















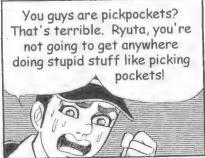








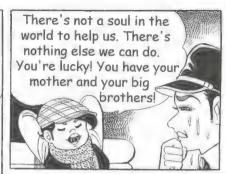






Our families all died in the bombing. We have no one to take care of us. How can we survive if we're not willing to do bad things?























Life is good!





































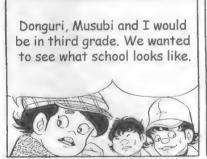


















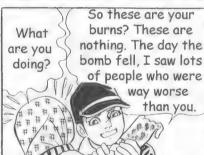


























































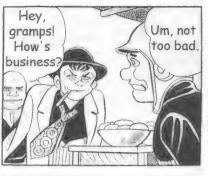














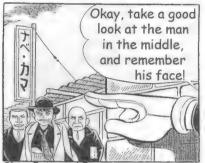






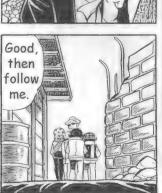


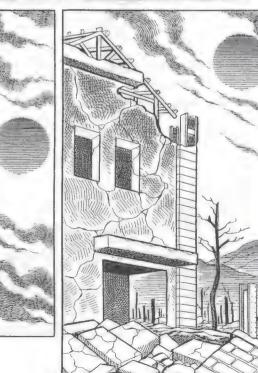






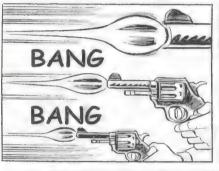




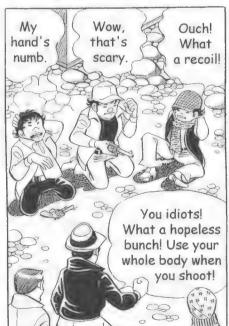


























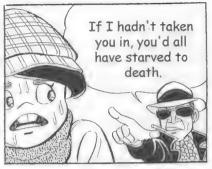


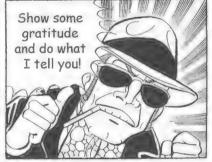






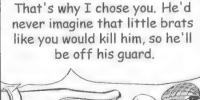






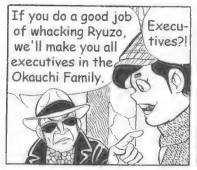










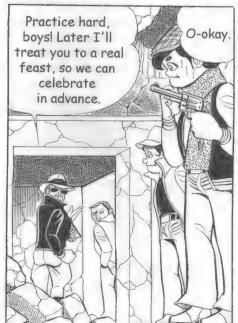


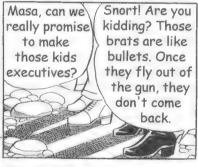


It's a promise. The Okauchi Family is the most famous syndicate in Hiroshima, and you can be executives in it.

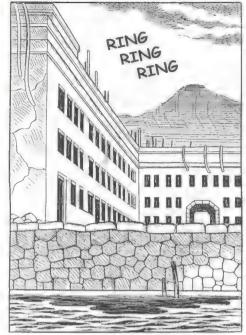
Sounds good, no?













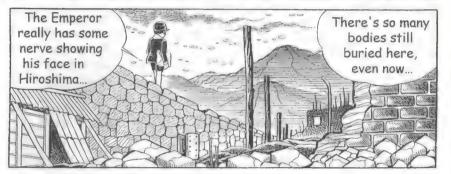




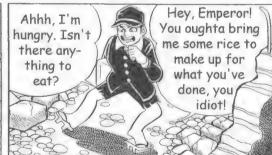






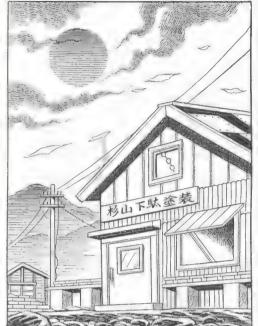


















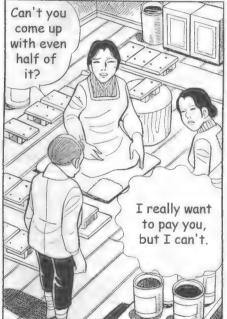
















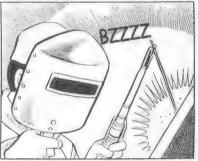




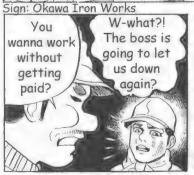














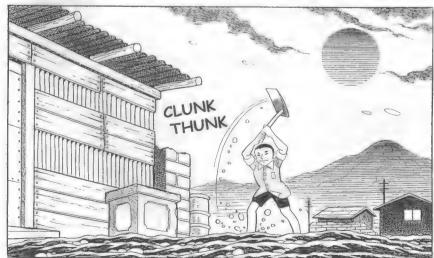






















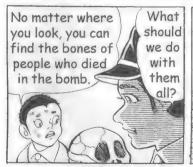


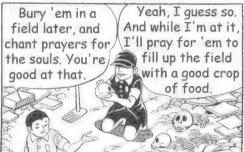










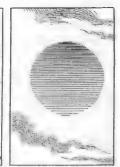




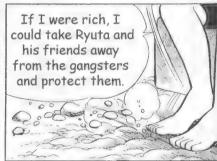








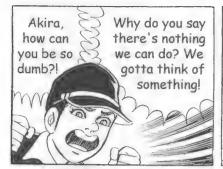
























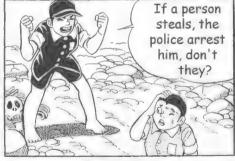
Didn't Papa tell us? How they started the war so a handful of rich people could profit, and said it's for the sake of the nation and the Emperor? The war that's caused us and Ryuta so much hardship...



There are people who are to blame for starting the war! And people who cooperated with them, who are living the good life now! Somebody's to blame for dropping the atomic bomb!





















































































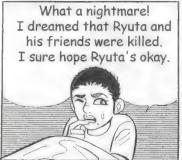




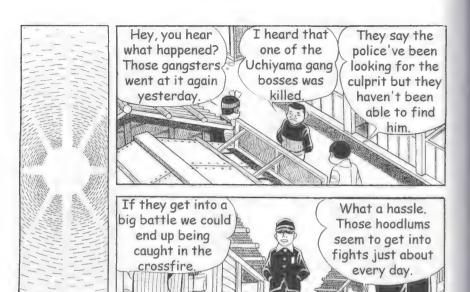








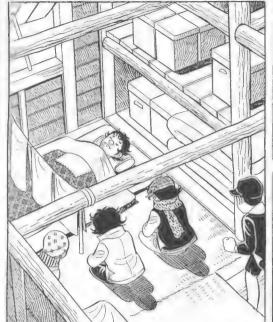
























































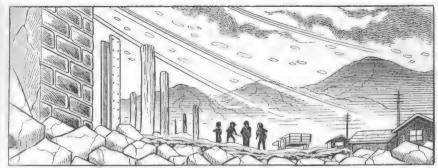












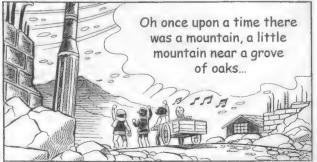








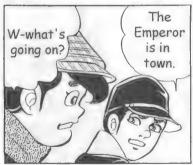




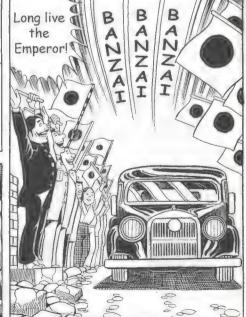


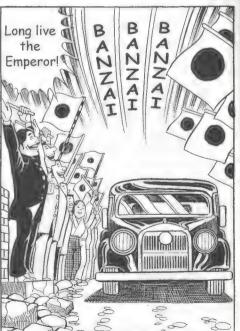


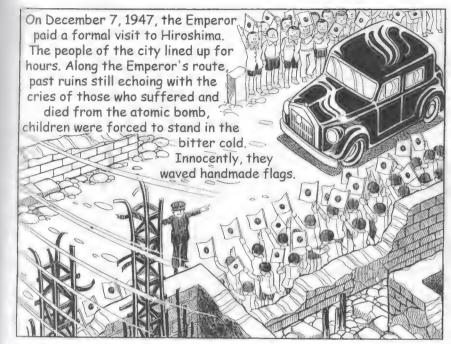


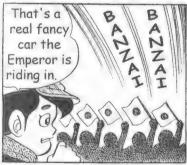


VROOM



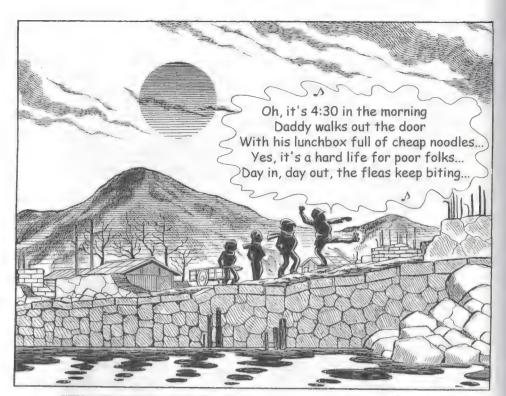






Damn! What do they mean, "Banzai"? Because of the war, because of the bomb, Donguri became an orphan and died on the street today like a stray dog...

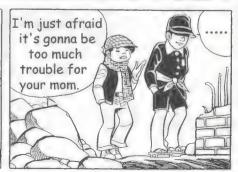




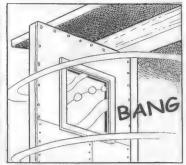








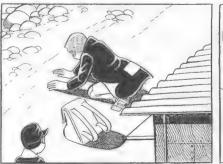




















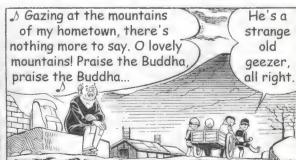




































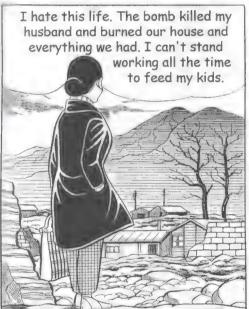






























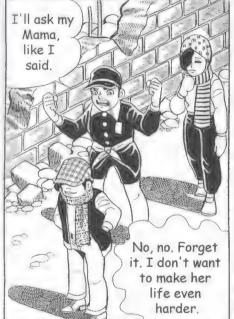




















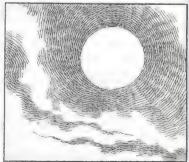


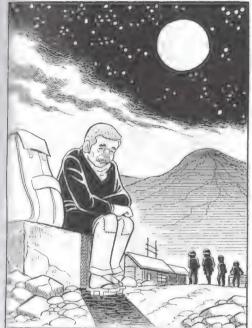














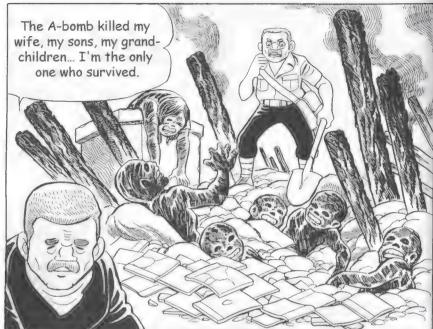








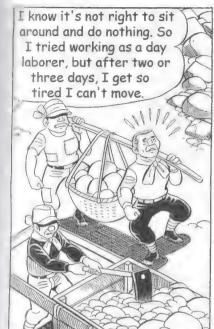




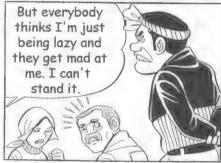


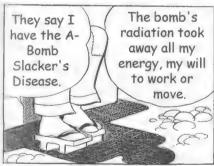




























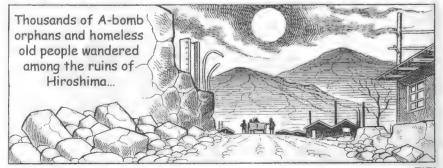


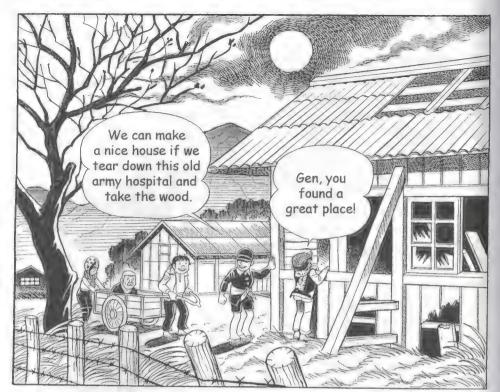


















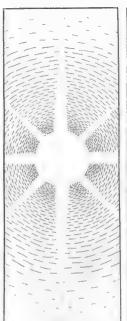








CREEEEAK



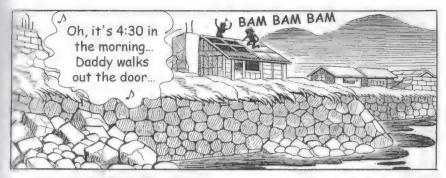












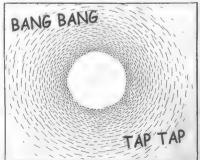














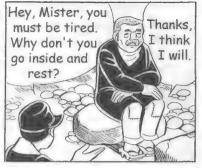






















































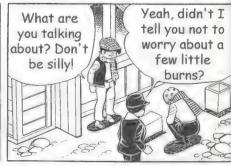












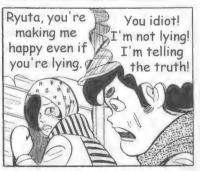
















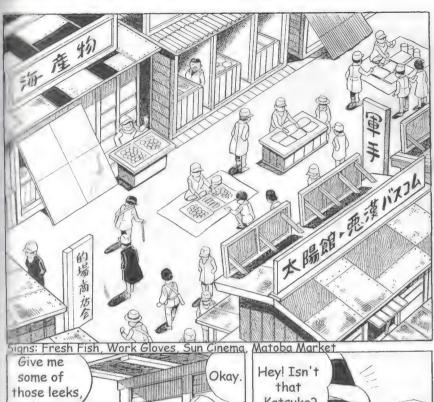
























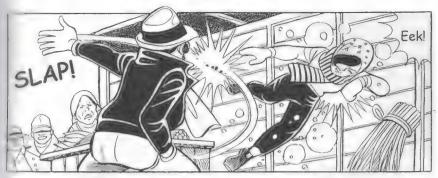




























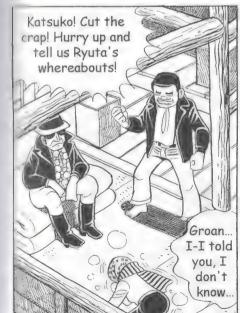


































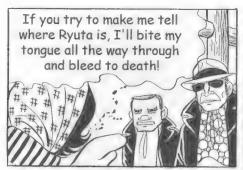






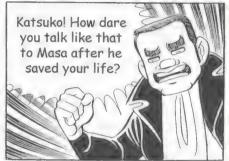






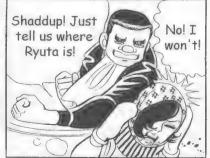






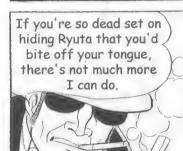






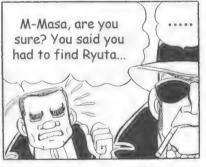










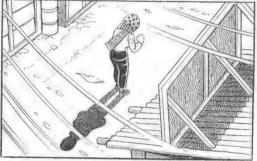








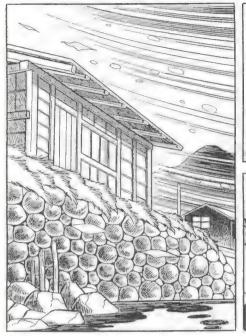


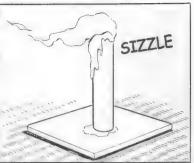
































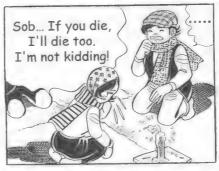






















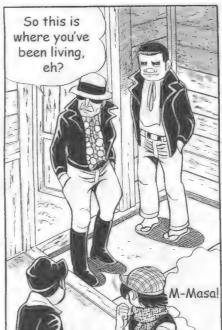






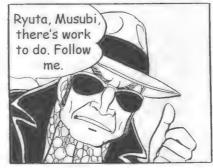
























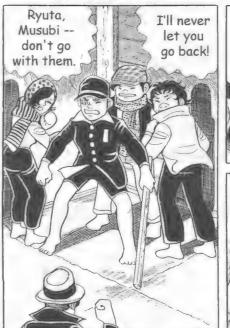


























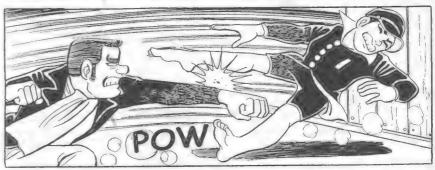












































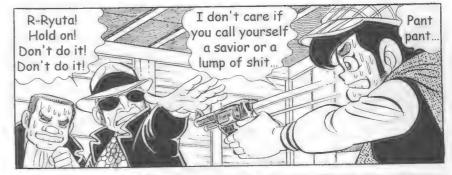


































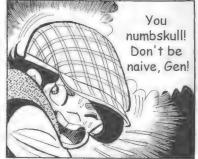


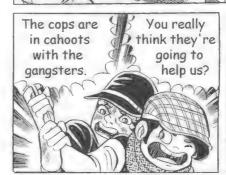


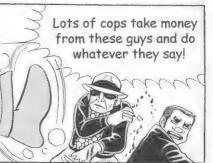


























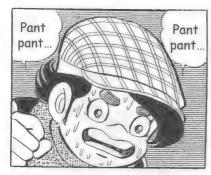




















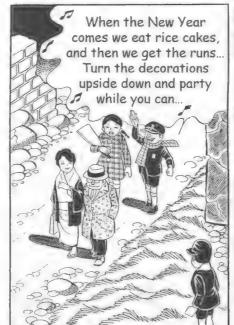






























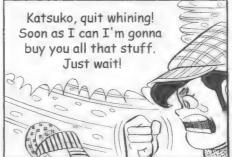


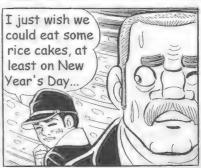
I was just like that... Before the bomb fell, I had a big, beautiful battledore. And I wore a pretty kimono on New Year's Day.





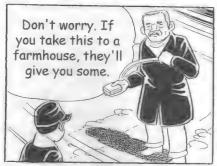










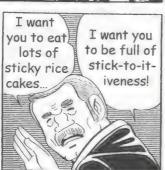










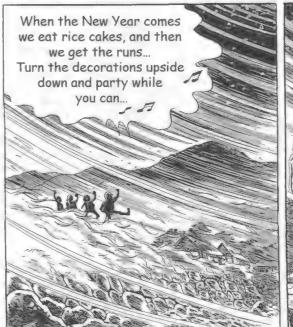




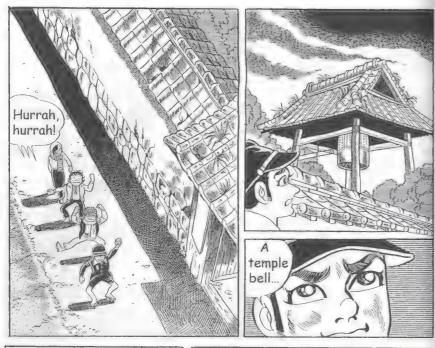




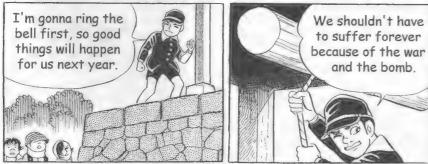








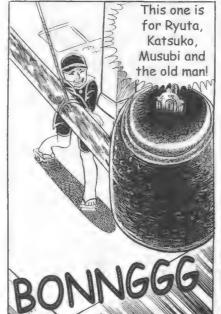












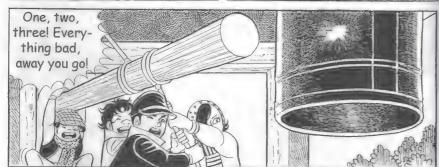














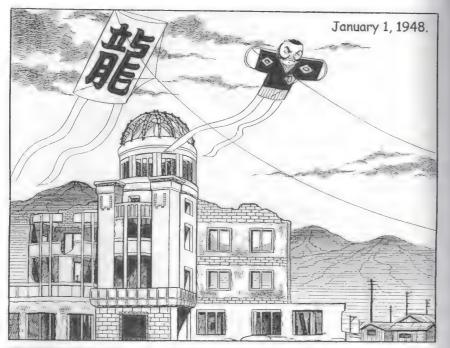






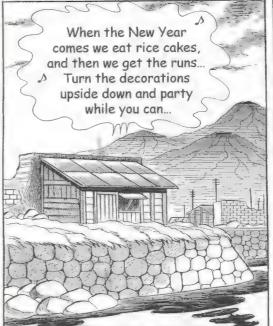








































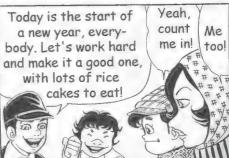
























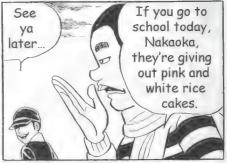






Oh, yeah? Well, I can't go to school like you carefree types. It's a tough world out there for people who hafta work for a living.



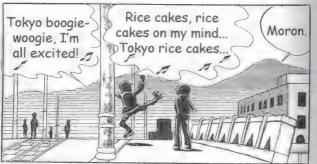




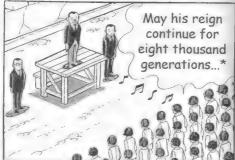


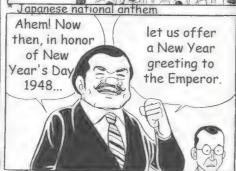






































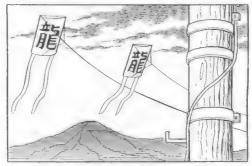
















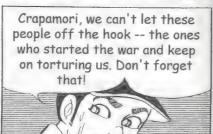
















Sign: We are disabled veterans in dire need.
Please contribute to our rehabilitation.
Box: Rehabilitation Funds



Sign: Tokaichi Tools

Haring Gab

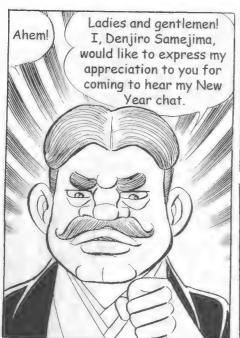
gab



Sign: New Year Chat with Denjiro Samejima, Chairman, Local Merchants Association and Youth Education Society











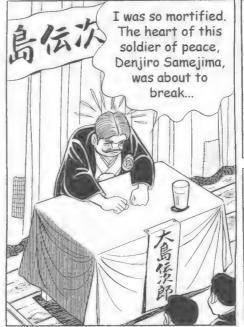






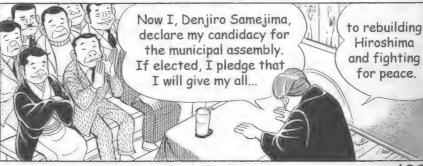




















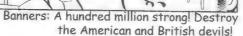








You're really on a roll, aren't
you. Why don't you tell
them how you were the first
on our block yelling about the
American and British devils
and pushing the war?







You shouldn't even be showing your face in public, mister! If somebody like you gets elected, there's no telling what you might do!

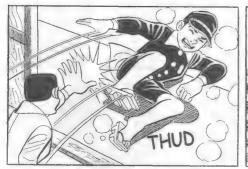
























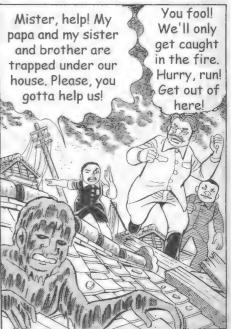


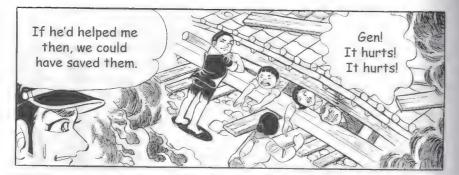




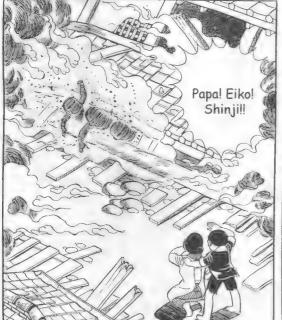










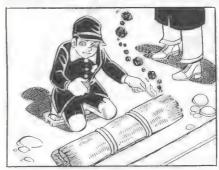






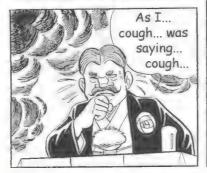


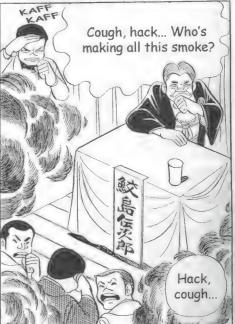


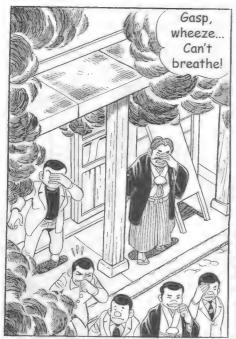


















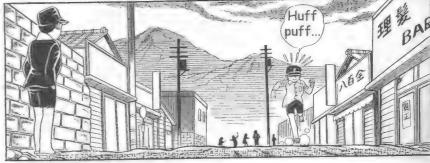






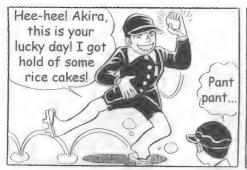














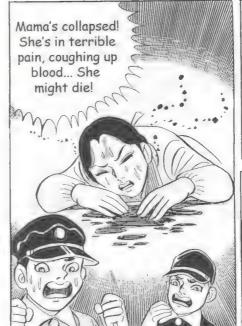


























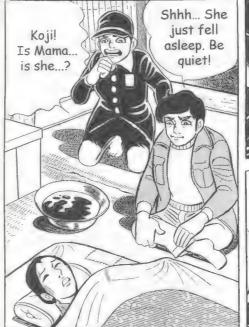










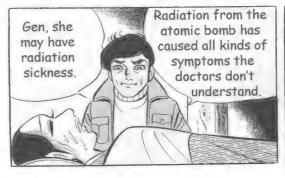




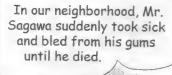






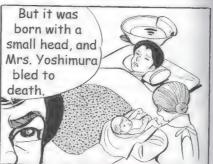






















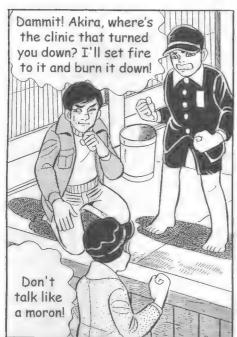
























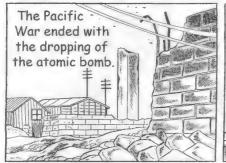




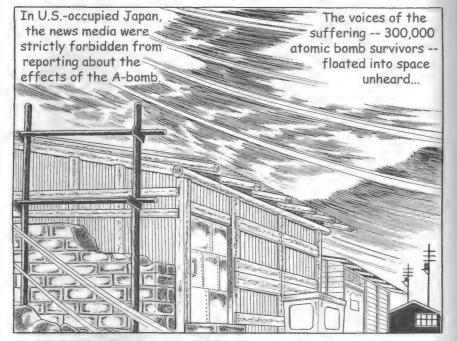






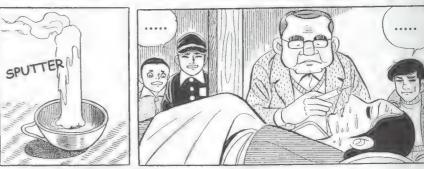


But for people exposed to the bomb's radiation, the postwar era was just the beginning of a new war with the bomb's terrifying aftereffects.







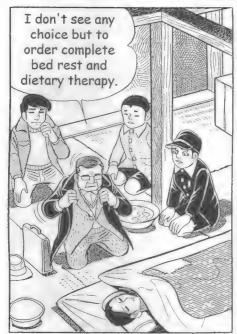








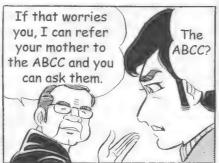












ABCC: Atomic Bomb Casualty Commission

The ABCC is an American agency that studies the effects of the A-bomb. The U.S. has the latest in medical science, so I recommend that you have them examine her.



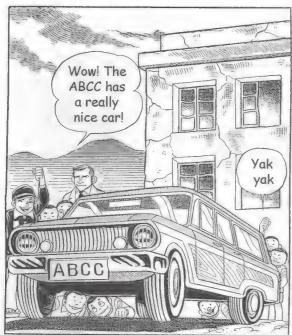










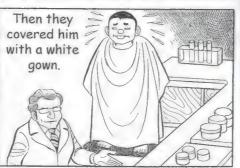


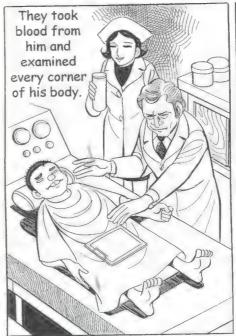
































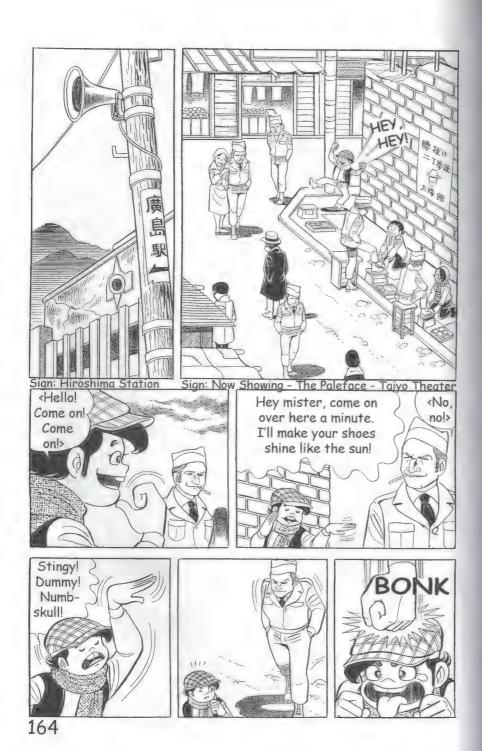












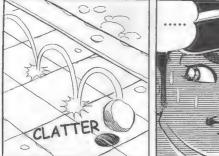


































































































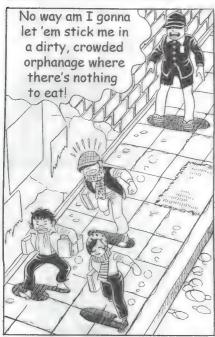
















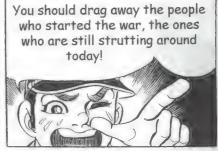






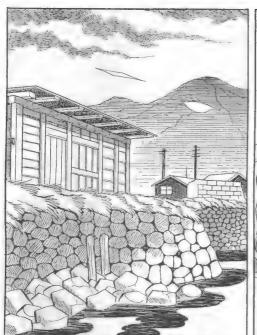






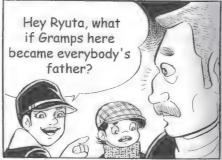








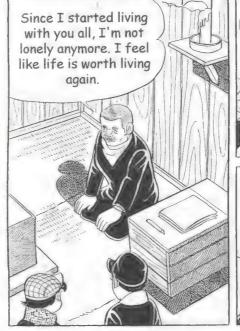


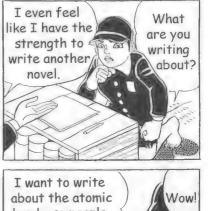










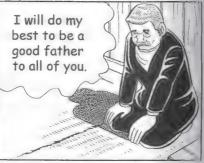








































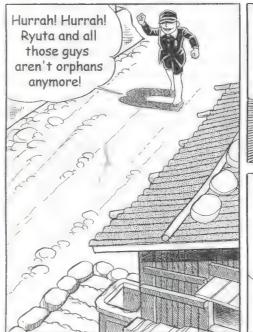


















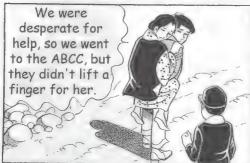




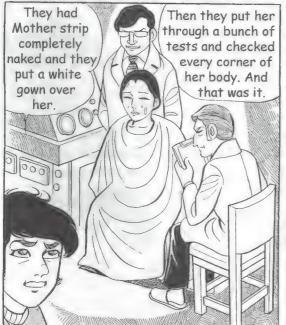


















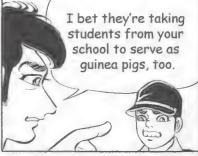




Specimen collection date:
January 6, 1948
Specimen collection location:
Funairi-honmachi, Hiroshima
Specimen name: Kimie Nakaoka

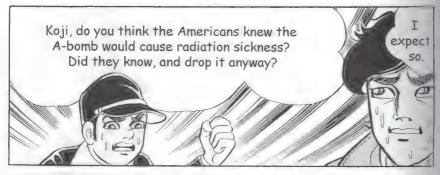
Specimen?! They intend to use her as a specimen in some experiment, like an insect!





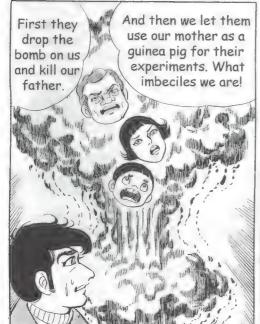


182

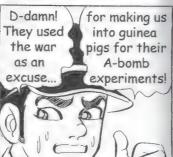


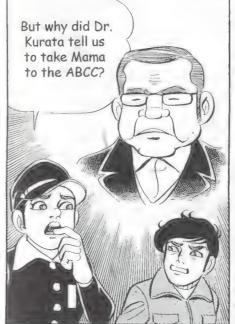


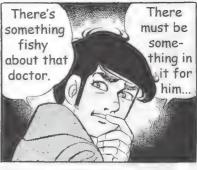














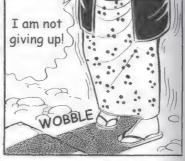














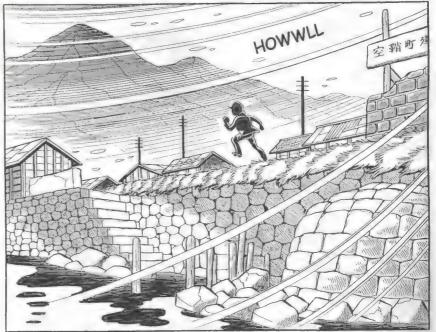


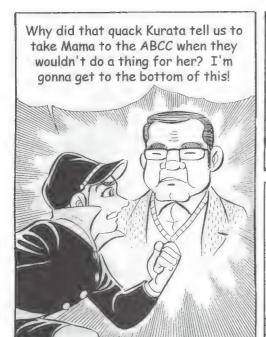








































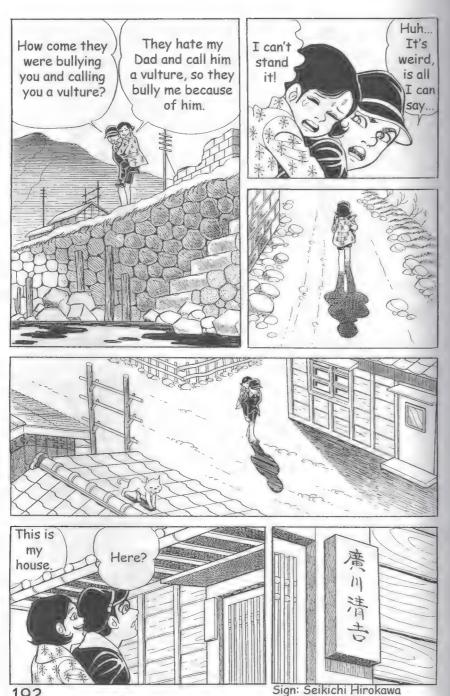


































































































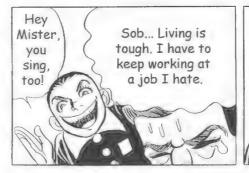






















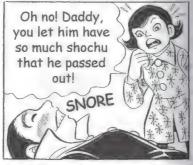








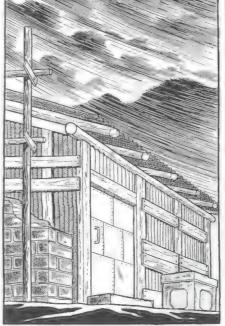






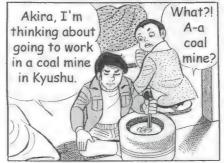






















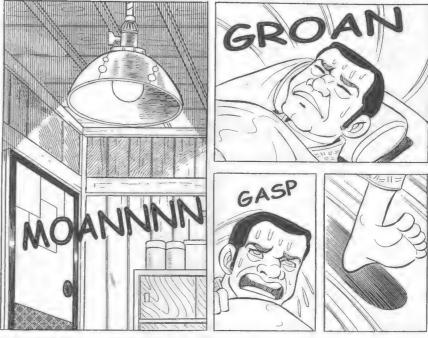






























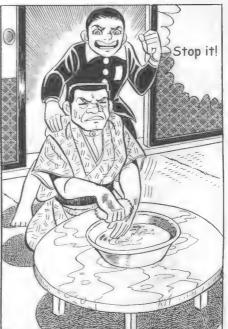


















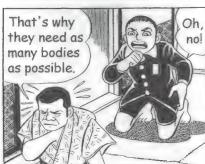






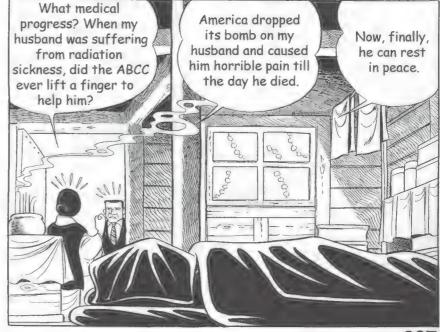






They pay money to informers who tell them when someone dies. As soon as they get notice of a death, I rush over to the house.







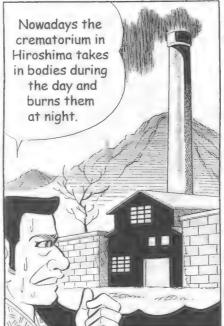
















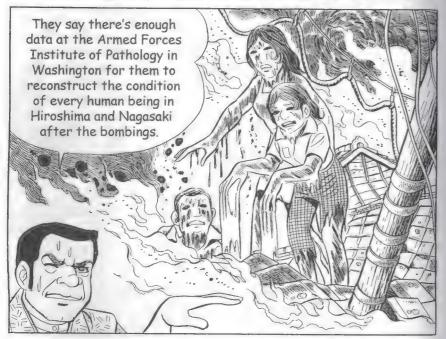






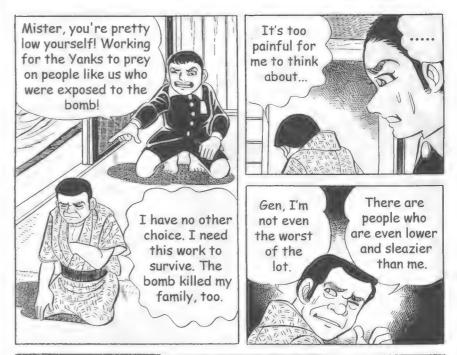








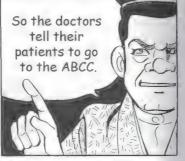




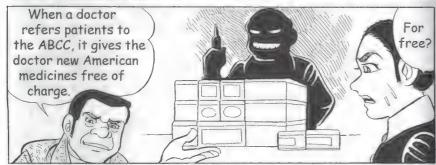


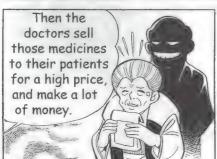
Sign: Kobayashi Clinic



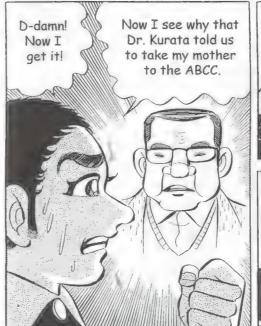






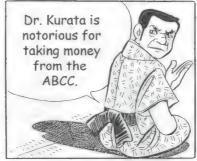




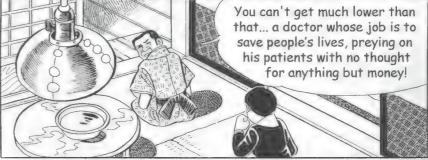


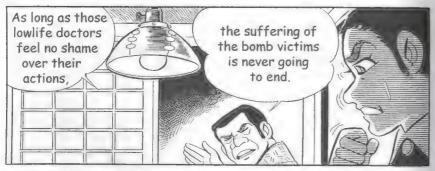




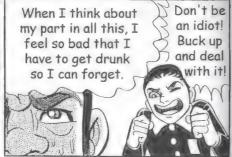






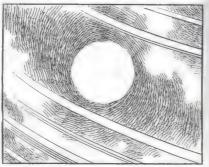
















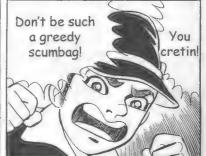












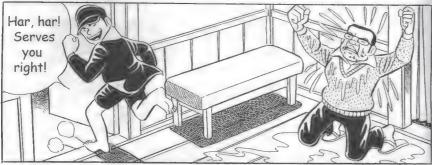


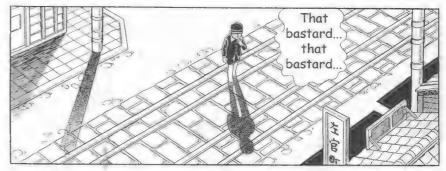


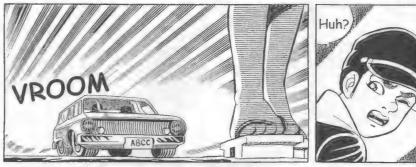








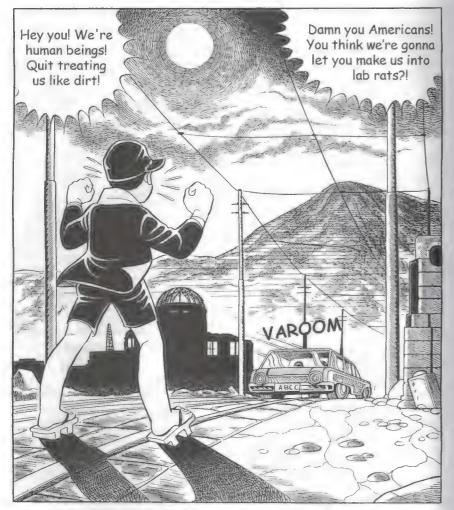




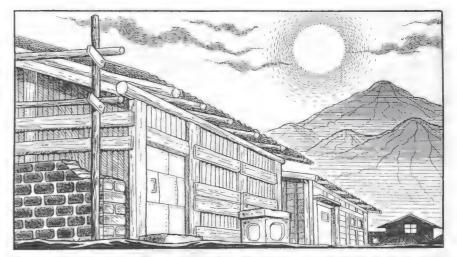


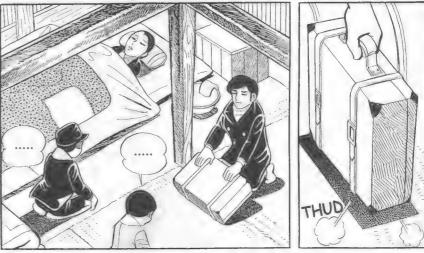












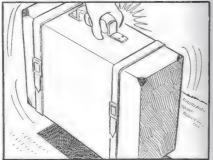














































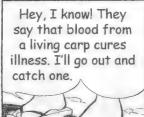




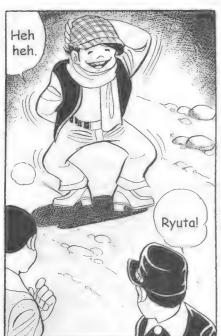
















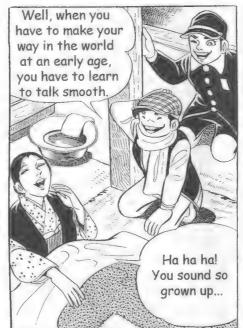






















Heh heh... To cure your illness! I swiped charms from temples and shrines all over Hiroshima!



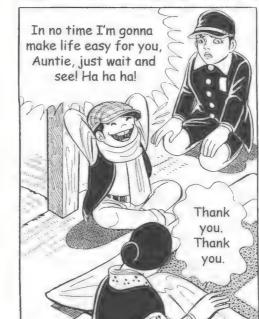
R-Ryuta!

















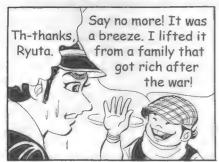












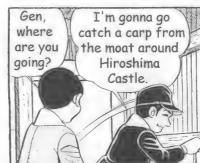
























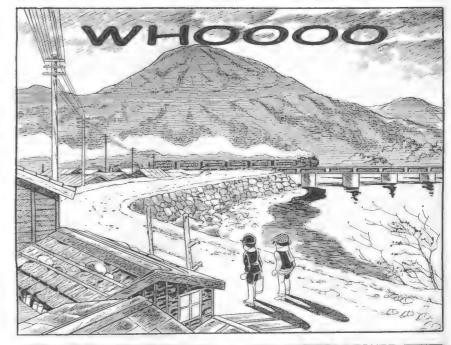








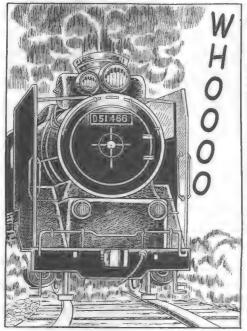












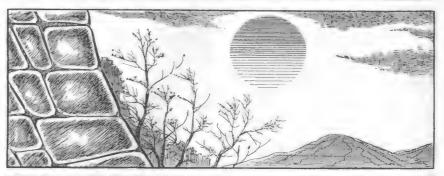


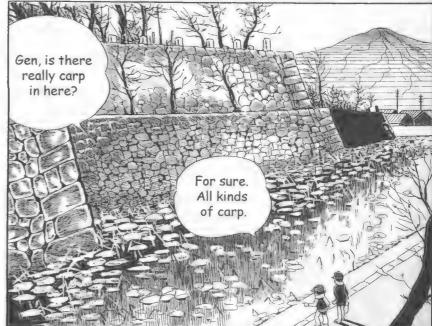




















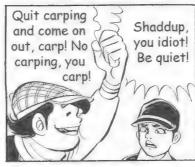


It's like they're enjoying themselves seeing how Hiroshima got all burnt up from the Abomb they dropped, like it's some kind of tourist attraction...











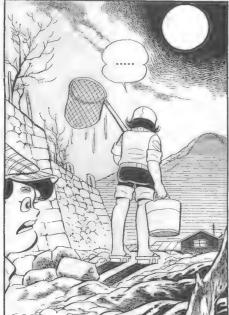


































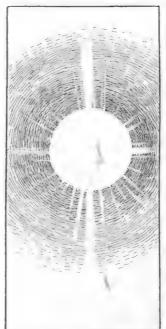


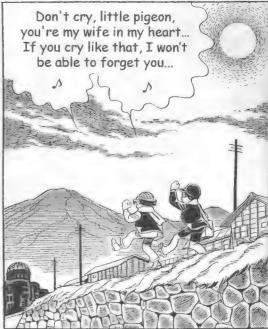










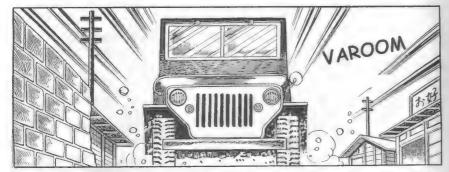


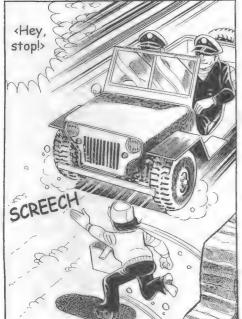




















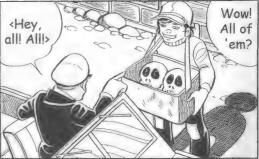




















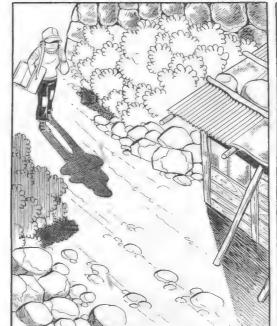




























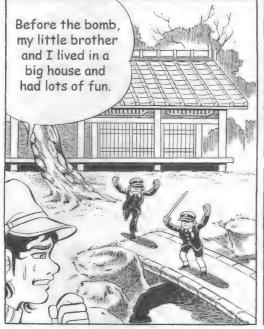










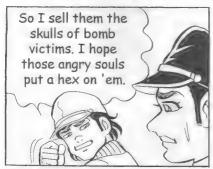


The bomb killed our whole family. After that we had to live like stray dogs.



When I see these American soldiers coming to look at Hiroshima like it's a freak show, it makes me wanna puke!





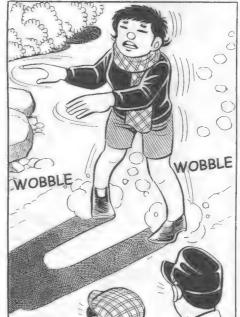






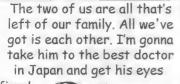




















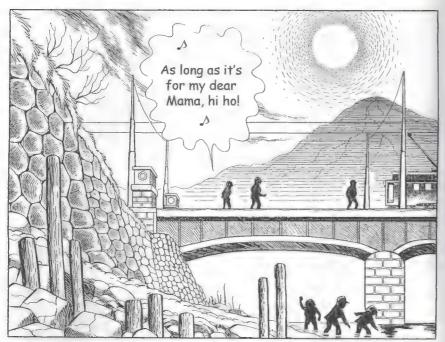










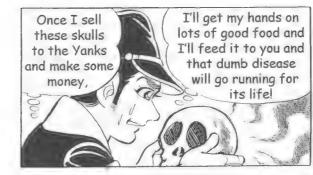














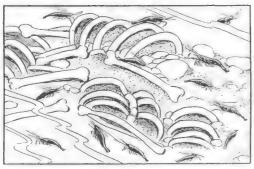














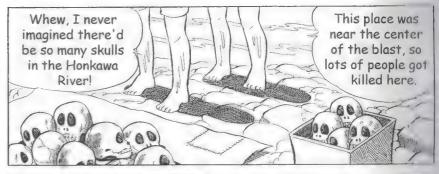


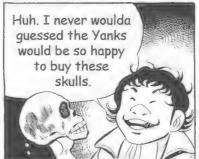








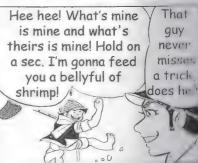












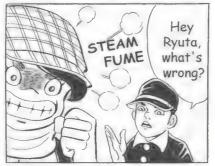


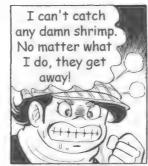






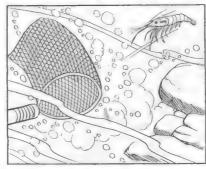






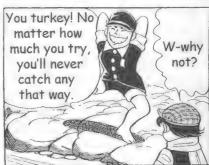










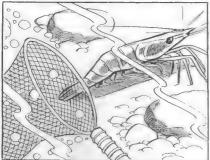












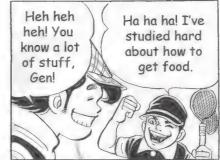


























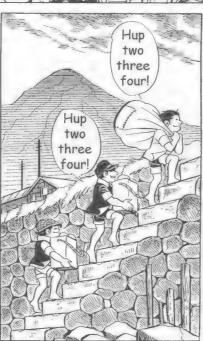


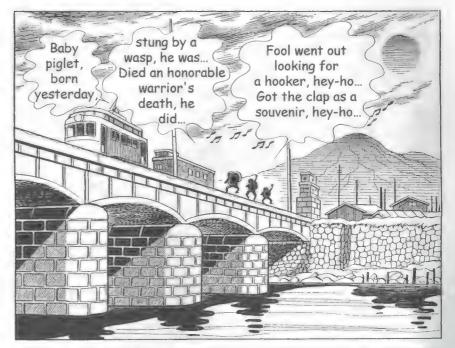


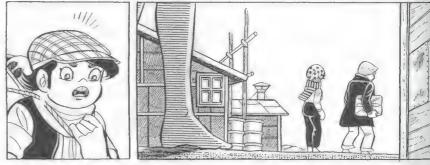
















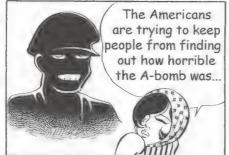












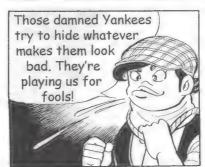


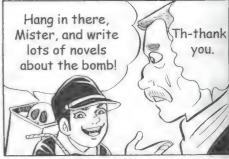






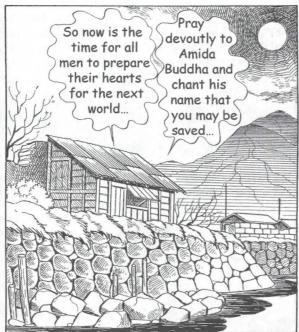


















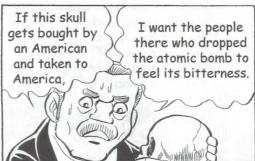








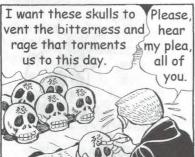


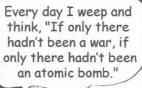








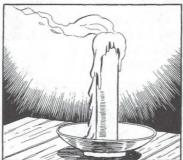
























## About Project Gen

## Namie Asazuma Coordinator, Project Gen

In the pages of *Barefoot Gen*, Keiji Nakazawa brings to life a tragedy unlike any that had ever befallen the human race before. He does not simply depict the destructive horror of nuclear weapons, but tells of the cruel fate they visited upon victims and survivors in the years to come. Yet Gen, the young hero of this story, somehow manages to overcome one hardship after another, always with courage and humor. *Barefoot Gen's* tale of hope and human triumph in the face of nuclear holocaust has inspired volunteer translators around the world, as well as people working in a variety of other media. Over the years *Gen* has been made into a three-part live-action film, a feature-length animation film, an opera, and a musical.

The first effort to translate Barefoot Gen from the original Japanese into other languages began in 1976, when Japanese peace activists Masahiro Oshima and Yukio Aki walked across the United States as part of that year's Transcontinental Walk for Peace and Social Justice. Their fellow walkers frequently asked them about the atomic bombing of Hiroshima, and one of them happened to have a copy of Hadashi no Gen in his backpack. The Americans on the walk, astonished that an atomic bomb survivor had written about it in cartoon form, urged their Japanese friends to translate it into English. Upon returning to Japan, Oshima and Aki founded Project Gen, a non-profit, all-volunteer group of young Japanese and Americans living in Tokyo, to do just that. Project Gen went on to translate the first four volumes of Barefoot Gen into English. One or more of these volumes have also been published in French, German, Italian, Portuguese, Swedish, Norwegian, Indonesian, Tagalog, and Esperanto.

By the 1990s Project Gen was no longer active. In the meantime, author Keiji Nakazawa had gone on to complete ten volumes of *Gen*, and expressed his wish to see the entire story made available to non-Japanese readers. Parts of the first four volumes had also been abridged in translation. A new generation of volunteers responded by reviving Project Gen and producing a new, complete and unabridged translation of the entire Gen series.

The second incarnation of Project Gen got its start in Moscow in 1994, when a Japanese student, Minako Tanabe, launched "Project Gen in Russia" to translate *Gen* into Russian. After pub-

lishing the first three volumes in Moscow, the project relocated to Kanazawa, Japan, where volunteers Yulia Tachino and Namie Asazuma had become acquainted with *Gen* while translating a story about Hiroshima into Russian. The Kanazawa volunteers, together with Takako Kanekura in Russia, completed Russian volumes 4 through 10 between 1999 and 2001.

In the spring of 2000, the Kanazawa group formally established a new Project Gen in Japan. Nine volunteers spent the next three years translating all ten volumes of *Gen* into English. The translators are Kazuko Futakuchi, Michael Gordon, Kyoko Honda, Yukari Kimura, Nobutoshi Kohara, Kiyoko Nishita, George Stenson, Michiko Tanaka, and Kazuko Yamada.

In 2002, author Keiji Nakazawa put the Kanazawa team in contact with Alan Gleason, a member of the first Project Gen, who introduced them to Last Gasp of San Francisco, publisher of the original English translation of *Gen*. Last Gasp agreed to publish the new, unabridged translation of all ten volumes, of which this book is one.

In the hope that humanity will never repeat the terrible tragedy of the atomic bombing, the volunteers of Project Gen want children and adults all over the world to hear Gen's story. Through translations like this one, we want to help Gen speak to people in different countries in their own languages. Our prayer is that Barefoot Gen will contribute in some small way to the abolition of nuclear weapons before this new century is over.

Write to Project Gen c/o Asazuma, Nagasaka 3-10-20, Kanazawa 921-8112, Japan



Keiji Nakazawa lives with his wife in the suburbs of Tokyo, and remains actively involved in the work of the Project Gen volunteers. Now retired from cartooning, his most recent project was a live action film he wrote and directed about young people growing up in postwar Hiroshima. He is currently working on another film scenario.